



**FOR YOUTH DEVELOPMENT®**  
**FOR HEALTHY LIVING**  
**FOR SOCIAL RESPONSIBILITY**

# **QUALITY CARE WHEN YOU CAN'T BE THERE**

**Before & After School Enrichment Program (BASE)  
Enrollment Packet, 2021-2022**

**KENOSHA YMCA**





FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## ONLINE SCHEDULING

See below for directions on accessing/creating your account

### LOGGING INTO YOUR ACCOUNT.....

#### CURRENT MEMBERS & YOUTH AND FAMILY PARTICIPANTS

- Visit KenoshaYMCA.org and click 'Account Log In'.
- Click 'SIGN IN' button if you already have an account or choose "Create an Account".
- Once logged onto your account choose at the top "classes" and then choose "Before and After School Care"
- Select your child's school (location).
- Click "Enroll"
- Choose "Child"
- Click "Continue"
- You may schedule your child by choosing the dates of care:

Annual Contract = Block Batching Option

Follow instructions highlighted in yellow.

Monthly Attendance Agreement & Occasional Care

Select days of care needed on monthly calendars

*\*Be sure to select "First Hour" OR "After Care" if care is needed in the afternoon. Do not select both.*

- Once you have completed selecting your days, hit "Add to Cart". If you have more than one child you will need to return to the "Classes" tab and select the next child to enroll.
- Select "Check Out"
- You will then see your payment plan and after you check out you will be prompt to enter your credit card information. The card you use at "check out" will be charged on the payment due dates listed on your payment plan,
- **Your child is officially enrolled once all forms are complete and your child's schedule online and fees are paid.**
- Forms can be dropped off at the Kenosha YMCA Member Service Desk.

Should have you have difficulties you may contact either your Site Director or the Youth & Family Office at 262.654.9622 ext. 236

#### KENOSHA YMCA

7101 53<sup>rd</sup> Street, Kenosha WI 53144

P 262 654 9622 F 262 653 9886

WWW.KENOSHAYMCA.ORG

The Kenosha YMCA (Young Men's Christian Association) is a 501(c)(3) charitable organization under the Internal Revenue Code, thereby qualifying for maximum deductibility. An audit report will be provided upon request.



# Kenosha YMCA BASE

## 2021-2022

7101 53rd St. Kenosha, WI 53144

262-654-9622

kenoshaymca.org

Please fill out in Blue or Black Ink ONLY!

Child's Full Name:	Gender (circle)	First Day of Attendance / /	Last Day of Attendance / /
Address (City, State & Zip code required)	Telephone #	DOB	Age
Elementary School Attending:			

**PARENT OR GUARDIAN (provide the information requested for EACH parent or guardian.)**  
\*\*NOTE: All parents/guardians will be permitted to visit during center hours and pick up the child unless access is prohibited or restricted by a court order\*\*

Legal Guardian #1 First and Last Name	Address (City, State & Zip code required)	Home #	Cell #
Work Name & Address	Work #	Email Address	
Legal Guardian #2 First and Last Name	Address (City, State & Zip code required)	Home #	Cell #
Work Name & Address	Work #	Email Address	

Child lives with: (select one)    Both Parents    Mother    Father    Grandparent(s)    Guardian

**SPECIAL CUSTODY CONCERNS:**      → This Section MUST be signed even if there are NO concerns ←

Are there any custody concerns regarding this child that we need to be aware of while the child is in our care?

Please Attach any documentation (court order, etc.) to back up all custody concerns.

Yes    No    If YES, please explain:

✗

Signature of Parent or Guardian      Date

**PHYSICIAN & MEDICAL FACILITY INFORMATION**

Physician Name	Address	Phone #
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Preferred Medical Facility - Please select one or write in other:

Aurora Medical - 100400 75th St.    Kenosha Hospital - 6308 8th Ave.    St. Catherine's - 9916 75th St.    Other \_\_\_\_\_

I hereby give my consent for emergency medical care or treatment, to be used ONLY if I cannot be immediately reached.

✗

Signature of Parent or Guardian      Date

**AUTHORIZED PEOPLE TO CALL & EMERGENCY CONTACT FOR YOUR CHILD.** (Provide additional names & information for people authorized to: Contact when parent/guardian cannot be reached who can receive information on your child and are authorized as a pick-up person that staff can release your child into his/her care)

Contact #1 First and Last Name	Home #	Cell #
Address (City, State & Zip code required)	Relationship to child	
Contact #2 First and Last Name	Home #	Cell #
Address (City, State & Zip code required)	Relationship to child	

**I have had an opportunity to review the policies of the day care center and a summary of the Wisconsin Rules for Licensed Day Care Centers.**      YES      NO

**I have been informed of pets in the center and their degree of contact with the enrolled children.**      YES      NO

Note: If pets are added after a child is enrolled, parents shall be notified in writing prior to the pet's addition to the center.

**I give permission for my child to participate in Field Trips and other activities during operating hours.**    Walking    YES    NO    Transported\*    YES    NO

\*Transported Field Trips always require an additional permission slip. This slip will include all details of the field trip.

✗

Signature of Parent or Guardian      Date Signed

### HEALTH HISTORY AND EMERGENCY CARE PLAN

**Use of form:** This form is required for family and group child care centers and day camps to comply with DCF 250.04(6)(a)1. and 250.07(6)(L)5., DCF 251.04(6)(a)6. and 251.07(6)(k)5., and DCF 252.44(6)(g) of the Wisconsin Administrative Codes. Failure to comply may result in issuance of a noncompliance statement. Personal information you provide may be used for secondary purposes [Privacy Law, s.15.04(1)(m), Wisconsin Statutes].

**Instructions:** The parent / guardian should complete this form for placement in the child's file prior to the child's first day of attendance. Information contained on the form shall be shared with any person caring for the child. The department recommends that parents / guardians and center staff periodically review and update the information provided on this form.

**CHILD INFORMATION**

Name (Last, First, MI)	Address – Home (Street, City, State, Zip Code)	
Telephone Number	Birthdate (mm/dd/yyyy)	Date – First Day of Attendance (mm/dd/yyyy)

**PARENT / GUARDIAN INFORMATION** Provide information where the parent(s) / guardian(s) may be reached while the child is in care.

Name	Telephone Number – Home	Telephone Number – Work	Telephone Number – Cellular
Name	Telephone Number – Home	Telephone Number – Work	Telephone Number – Cellular

**PHYSICIAN / MEDICAL FACILITY INFORMATION**

Name – Physician	Address – Medical Facility	Telephone Number
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**SUNSCREEN / INSECT REPELLENT AUTHORIZATION** If provided by the parent, the sunscreen or insect repellent shall be labeled with the child's name. Per DCF 251.07(6)(f)2., authorizations shall be reviewed every 6 months and updated as necessary. Per DCF 250.07(6)(f)2.a., Authorizations shall be reviewed periodically and updated as necessary.

<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to apply sunscreen to my child.	Brand Name	Ingredient Strength
<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to allow my child to self-apply sunscreen.		
<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to apply repellent to my child.	Brand Name	Ingredient Strength
<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to allow my child to self-apply repellent.		

**HEALTH HISTORY AND EMERGENCY CARE PLAN** If available, attach any health care plan information from the child's physician, therapist, etc.

1. Check any special medical condition that your child may have.
 

<input type="checkbox"/> No specific medical condition	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Gastrointestinal or feeding concerns including special diet and supplements
<input type="checkbox"/> Asthma	<input type="checkbox"/> Epilepsy / seizure disorder	<input type="checkbox"/> Any disorder including Cognitively Disabled, LD, ADD, ADHD, or Autism
<input type="checkbox"/> Cerebral palsy / motor disorder		
<input type="checkbox"/> Other condition(s) requiring special care – Specify.		
  
- Milk allergy. If a child is allergic to milk, attach a statement from the medical professional indicating the acceptable alternative.
- Food allergies – Specify food(s).
  
- Non-food allergies – Specify.

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2. Triggers that may cause problems – Specify.

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3. Signs or symptoms to watch for – Specify.

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4. Steps the child care provider should follow. If prescription or non-prescription medications are necessary, a copy of the form *Authorization to Administer Medication* should be attached to this form. Note: group child care centers and day camps may use their own form.

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5. Identify any child care staff to whom you have given specialized training / instructions to help treat symptoms.

- a.
- b.
- c.

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6. When to call parents regarding symptoms or failure to respond to treatment.

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7. When to consider that the condition requires emergency medical care or reassessment.

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8. Additional information that may be helpful to the child care provider.

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**SIGNATURE – Parent or Guardian**



Date Signed (mm/dd/yyyy)

Review dates: \_\_\_\_\_



# 2021-2022 Policy and Transportation Agreement

## Youth & Family Department

Child's Name: \_\_\_\_\_

### A. Policy Agreement

\_\_\_\_\_ (initials) I have read the Kenosha YMCA Program Policy booklet and agree to abide by the policies stated therein. This includes paying weekly fees 2 weeks BEFORE services are rendered OR Wisconsin Shares copays. **I understand services will be declined without payment.**

### B. Agreement To Participate On-Site

\_\_\_\_\_ (initials) I will transport and sign my child in/out of the Kenosha YMCA BASE Program on the days I have indicated on the Annual Attendance Agreement/Monthly Payment Schedule.

### C. Agreement To Participate & Transportation Agreement to the Kenosha YMCA

\_\_\_\_\_ (initials) I will allow the Kenosha YMCA to transport my child to the Callahan Family Branch during the BASE Program hours on the days indicated/posted at the school my child attends. **I give permission for my child to attend ALL activities.**

### D. Parent Swimming Assessment

(must be completed in order for your child to be able to swim at the Kenosha YMCA while in the BASE Program)

\_\_\_\_\_ (initials) I have observed that my child \_\_\_\_\_, has the following swimming ability.

Cannot Swim      Beginner Swimmer      Intermediate Swimmer      Strong Swimmer

( ↑ Please ✓ check mark the most accurate assessment ↑ )

Additional swimming information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Please share your email address with us for important program updates as well as online payment sign up.**

Parent/Guardian Email Address: \_\_\_\_\_



**Signature of Parent or Guardian**

**Date Signed**



# 2021-2022 Alternate Arrival / Release Agreement

## Youth & Family Department

**Instructions:** Complete this form for placement in your child's file when your child will arrive at the center from school, home or other activities, or depart from the center to go to school, home or other activities, and your child **will not** be accompanied by a parent or other previously authorized person or transported by the center. This form should be updated as information changes. Periodic review with the parent / guardian is possible.

### RELEASE INSTRUCTIONS

My child \_\_\_\_\_  
(Child's Name)

will leave **KENOSHA YMCA BEFORE & AFTER SCHOOL ENRICHMENT**  
(Program Name)

by way of **WALKING TO CLASS**  
(Walking, bicycle, bus, car pool, etc BE SPECIFIC)

to go to \_\_\_\_\_  
(Name of your child's teacher)

at \_\_\_\_\_ A.M. OR P.M.  
(Time of departure)

on **Mon** **Tues** **Wed** **Thurs** **Friday** **REQUIRED SECTION**  
(Select the days of the week)

\_\_\_\_\_  
(initials) I understand my child will leave from this destination without center supervision.

### ARRIVAL INSTRUCTIONS

My child \_\_\_\_\_  
(Child's Name)

will arrive at **KENOSHA YMCA BEFORE & AFTER SCHOOL ENRICHMENT**  
(Program Name)

from \_\_\_\_\_  
(Name of your child's teacher)

by way of **WALKING FROM CLASS**  
(Walking, bicycle, bus, car pool, etc BE SPECIFIC)

at \_\_\_\_\_ A.M. OR P.M.  
(Time of arrival)

on **Mon** **Tues** **Wed** **Thurs** **Friday** **REQUIRED SECTION**  
(Select the days of the week)

\_\_\_\_\_  
(initials) I understand my child will arrive from this destination without center supervision.

### ADDITIONAL INSTRUCTIONS

I give permission for my child to be released for the following activities: **REQUIRED SECTION**

Intramurals	School Club (please specify)	Breakfast
Safety Patrol	End of morning program in care of playground attendants	Tutoring
Assisting in the classroom	Other Activity as specified	

I understand that I am responsible for notifying the Kenosha YMCA BASE program of any changes in this schedule such as vacation, school conference days, etc.



Signature of Parent or Guardian

Date Signed



# 2021-2022 Annual Attendance & Payment Contract

## Youth & Family Department

**Child's Name:** \_\_\_\_\_ **School:** \_\_\_\_\_

- 1.** I understand that the hours listed below are my contracted days and I am responsible for bi-weekly payments of contracted fees despite actual attendance. Additional charges will apply for additional days, However fees not paid in advance will result in declined services. Failure to abide by this may also result in additional fees. **I understand I will not receive adjustments in fees for absences that do not meet the approved criteria (see Sick Day and Snow Day policies).**
- 2.** I understand if my schedule and child care needs change, I will need to fill out a new Attendance Contract. I also understand if my schedule changes often enough I may be asked to use Monthly Payment Schedules and forfeit the benefits of an Annual Attendance Agreement.
- 3. I am aware of my child's scheduled hours at the center and agree to bring and sign my child in and out on time and call in the event that my child will be absent.**
- 4.** A written notice from the parent/guardian of withdrawal from the center is required at least two weeks prior to the last day of attendance. Failure to comply will result in a two week surcharge.
- 5.** I understand that I will earn **5 flex days per school year, per child after the first month of attendance and 3 sick days. Sick days require a doctor's note and proof of child's absence from school.** I will give a two week notice prior to using any flex days. Unused days will not be carried forward to the following year's allotment. Refunds will not be issued in exchange for flex days. If my schedule changes often, I understand I forfeit my flex days and will be required to fill out a Monthly Payment Schedule.
- 6.** My child's enrollment may be terminated for failure to abide by this contract, failure to pay fees by required due date, failure to follow center policies and procedures as outlined in the Policy & Information Booklet or failure to comply with DHFS license requirements.
- 7.** I understand that the services indicated online are my child's contracted services in the Before & After School Enrichment Program.

2021-2022 BASE Fees		You can schedule online once your forms are complete and verified.				
		Instructions for online scheduling will be emailed to you.				
<b>Before School</b>	<b>\$8.00</b>	<b>Per Day</b>				
<b>First Hour</b>	<b>\$8.00</b>	<b>Per Day</b>				
<b>After School</b>	<b>\$12.00</b>	<b>Per Day</b>				
<b>Fridays &amp; Early Release</b>	<b>\$17.00</b>	<b>Per Day</b>				
<p><b>*Multiple Child(ren) will receive a 10% discount after the first child is enrolled and each child after. Separate Registration for Non School Days @ \$20.00 per day is available online under "Before &amp; After Care" and list as "Kid's Day Out".</b></p>						

**By signing below, I agree to adhere to the above Annual Attendance & Payment Contract and will take the appropriate steps if other arrangements need to be made.**



**Signature of Parent or Guardian** \_\_\_\_\_

**Date Signed** \_\_\_\_\_

**Office use only:**

<b>Sick Day 1:</b>	<b>Sick Day 2:</b>	<b>Sick Day 3:</b>	<b>Flex Day 1:</b>	<b>Flex Day 2:</b>	<b>Flex Day 3:</b>	<b>Flex Day 4:</b>	<b>Flex Day 5:</b>



## STUDENT IMMUNIZATION RECORD

**INSTRUCTIONS TO PARENT:** COMPLETE AND RETURN TO SCHOOL WITHIN 30 DAYS AFTER ADMISSION. State law requires all public and private school students to present written evidence of immunization against certain diseases **within 30 school days of admission**. The current age/grade specific requirements are available from schools and local health departments. These requirements can only be waived if a properly signed health, religious or personal conviction waiver is filed with the school. The purpose of this form is to measure compliance with the law and will be used for that purpose only. If you have questions regarding immunizations, or how to complete this form, contact your child's school or local health department.

**Step 1 PERSONAL DATA**

PLEASE PRINT

Student's Name	Birthdate (MM/DD/YYYY)	Gender	School	Grade	School Year
Name of Parent/Guardian/Legal Custodian		Address (Street, City, State, Zip)		Telephone Number	

**Step 2 IMMUNIZATION HISTORY**

List the MONTH, DAY, AND YEAR your child received each of the following immunizations. DO NOT USE A (✓) OR (X) except to answer the question about chickenpox, Tdap, or Td. If you do not have an immunization record for this student at home, contact your doctor or public health department to obtain it.

TYPE OF VACCINE*	FIRST DOSE MM/DD/YYYY	SECOND DOSE MM/DD/YYYY	THIRD DOSE MM/DD/YYYY	FOURTH DOSE MM/DD/YYYY	FIFTH DOSE MM/DD/YYYY
<b>DTaP/DTP/DT/Td</b> (Diphtheria, Tetanus, Pertussis)					
Adolescent booster (Check appropriate box) <input type="checkbox"/> Tdap <input type="checkbox"/> Td					
<b>Polio</b>					
<b>Hepatitis B</b>					
<b>MMR</b> (Measles, Mumps, Rubella)					
<b>Varicella</b> (Chickenpox) Vaccine <i>Vaccine is required only if your child has not had chickenpox disease. See below:</i>					
Has your child had Varicella (chickenpox) disease? Check the appropriate box and provide the year if known: <input type="checkbox"/> YES _____ Year (Vaccine not required) <input type="checkbox"/> NO or Unsure (Vaccine required)			Has your child had a blood test (titer) that shows immunity (had disease or previous vaccination) to any of the following? (Check all that apply) <input type="checkbox"/> Varicella <input type="checkbox"/> Measles <input type="checkbox"/> Mumps <input type="checkbox"/> Rubella <input type="checkbox"/> Hepatitis B If YES, provide laboratory report(s)		

**Step 3 REQUIREMENTS**

Refer to the age/grade level requirements for the current school year to determine if this student meets the requirements.

**Step 4 COMPLIANCE DATA**

**STUDENT MEETS ALL REQUIREMENTS**  
 Sign at Step 5 and return this form to school.  
 \_\_\_\_\_ Or \_\_\_\_\_

**STUDENT DOES NOT MEET ALL REQUIREMENTS**  
 Check the appropriate box below, sign at Step 5, and return this form to school. PLEASE NOTE THAT INCOMPLETELY IMMUNIZED STUDENTS MAY BE EXCLUDED FROM SCHOOL IF AN OUTBREAK OF ONE OF THESE DISEASES OCCURS.

Although my child has **NOT** received **ALL** the required doses of vaccine, the **FIRST DOSE(S)** has/have been received. I understand that the **SECOND DOSE(S)** must be received by the 90th school day after admission to school this year, and that the **THIRD DOSE(S)** and **FOURTH DOSE(S)** if required must be received by the 30th school day next year. I also understand that it is my responsibility to notify the school in writing each time my child receives a dose of required vaccine.

**NOTE: Failure to stay on schedule may result in exclusion from school, court action and/or forfeiture penalty.**

**WAIVERS** (List in Step 2 above, the date(s) of any immunizations your child has already received)

For health reasons this student should not receive the following immunizations \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE - Physician** \_\_\_\_\_ **Date Signed** \_\_\_\_\_

For religious reasons, I have chosen not to vaccinate this student with the following immunizations (check all that apply)  
 DTaP/DTP/DT/Td    Tdap,    Polio    Hepatitis B    MMR (Measles, Mumps, Rubella)    Varicella

For personal conviction reasons, I have chosen not to vaccinate this student with the following immunizations (check all that apply)  
 DTaP/DTP/DT/Td    Tdap    Polio    Hepatitis B    MMR (Measles, Mumps, Rubella)    Varicella

**Step 5 SIGNATURE**

This form is complete and accurate to the best of my knowledge. Check one: (I do  I do not ) give permission to share my child's current immunization records and as they are updated in the future with the Wisconsin Immunization Registry (WIR). I understand that I may revoke this consent at any time by sending written notification to the school district. Following the date of revocation, the school district will provide no new records or updates to the WIR.

\_\_\_\_\_

**SIGNATURE - Parent/Guardian/Legal Custodian or Adult Student** \_\_\_\_\_ **Date Signed** \_\_\_\_\_







## What Parents Need To Know About MyWICchildcare

The Department of Children and Families (DCF) has changed the way it pays for subsidized child care. The MyWICchildcare EBT card put the payment responsibility into the hands of the parents, instead of the state. Parents can now see the total amount of Wisconsin Share Subsidy, will be aware of the full cost of child care, and are responsible for any additional money owed to the child care provider.

### Parents will need to:

The Kenosha YMCA charges monthly according to your child's schedule. Please refer to your monthly payment contract or your Annual Attendance Contract for our fees and what your charges will be every month. We have a Payment Due Dates Schedule to reference as well.

- If your subsidy amount doesn't cover the full cost of child care, you are responsible for paying the balance owed to the Kenosha YMCA.
- Your EBT card will be reloaded with funds on the **1<sup>st</sup>** of every month. You must pay the monthly fees using your EBT card online or over the phone by the **5<sup>th</sup>** of every month. If you do not make an EBT payment to the YMCA by the 5<sup>th</sup> of every month you will be charged a \$5.00 late payment fee. Your co pays will be due according to the payment schedules.
- **You only pay what is due for the month to the Kenosha YMCA. Each month may vary depending on school schedules such as half days/early release and non-school days.**

### Provide their work and or school schedules in to get an authorization:

- If you have a schedule change, new home address, change in income or a change in your household size notify your child care worker within 10 calendar days.

### Request extra child care if it is needed, when school is closed:

- Know your child's school schedule and school closed days. The YMCA does not charge for school closed days on our monthly contract. However, if care is needed you must fill out a separate registration for these school closed days and are charged once your child is registered. Space is limited on these school closed days we call KDO's and Camps.

**If you have any questions/concerns please contact our Youth and Family Office at 262-654-9622 ext. 236 and or/ Lisa Eckardt at [leckardt@kenoshaymca.org](mailto:leckardt@kenoshaymca.org)**

HOUSEHOLD SIZE—INCOME STATEMENT

Child and Adult Care Food Program

An adult household member must complete this form (HSIS) and return it to the center. Complete one HSIS per household.

Refer to the accompanying Household Letter for instructions on completing this form.

First and Last Name(s) of Enrolled Child(ren)	Center
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**PART 1: BENEFITS**

If no one receives these benefits, skip to PART 2.

If any member of your household currently receives benefits from:

FoodShare Wisconsin (10 digit #) <input type="checkbox"/>	Check the box for the benefit received AND provide the case number: _____	<ul style="list-style-type: none"> <li>• <b>DO NOT</b> list a 16 digit Quest Card number (starts with 5077) for FoodShare</li> <li>• Wisconsin Child Care Subsidy is <u>NOT</u> Wisconsin Works Cash Assistance. It does not qualify a participant as free for CACFP.</li> </ul>
Wisconsin Works Cash Assistance (10 digit #) <input type="checkbox"/>	_____	
FDPIR (9 digit #) <input type="checkbox"/>	_____	

**PART 2: TOTAL HOUSEHOLD SIZE AND INCOME** (Complete a, b, and c)

If you completed PART 1, you do not need to list household and income information below.

<p><b>a) List full names of all household members below</b>, including yourself and all children.</p> <p><b>Household Member:</b> anyone who is living with you and shares income and expenses, even if not related.</p>	<p><b>b) List all income</b> on the same line as the person who receives it.</p> <ul style="list-style-type: none"> <li>• Record each income source only once.</li> <li>• Check the box for how often each income source is received.</li> </ul>																																																																																																																																									
	<table border="1" style="width:100%; border-collapse: collapse; font-size: 8px;"> <thead> <tr> <th rowspan="2">Household Members</th> <th rowspan="2">Age (Optional)</th> <th rowspan="2">Check if Foster Child <input type="checkbox"/></th> <th rowspan="2">Check if No Income <input type="checkbox"/></th> <th rowspan="2">Gross wages, Net income (self-employed), Commission, Tips, Cash bonuses, Military pay &amp; allowances for off-site housing/food/clothing, Work comp, strike ben., Unemployment</th> <th colspan="4">Weekly</th> <th rowspan="2">Pensions, Retirement Social Security, VA benefits, SSI, Disability, Child Support, Adoption assistance, Alimony</th> <th colspan="4">Private pensions, Trusts/estates, Annuities, Investments, Interest, Net rental income, Savings withdrawals, Any other income</th> </tr> <tr> <th>Every 2 Weeks</th> <th>Twice per Month</th> <th>Monthly</th> <th>Annually</th> <th>Weekly</th> <th>Every 2 Weeks</th> <th>Twice per Month</th> <th>Monthly</th> <th>Annually</th> 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<p><b>c) Record total # of household members:</b> _____</p>																																																																																																																																										

**PART 3: ALL HOUSEHOLDS**

**ETHNICITY AND RACE DATA COLLECTION – Completion is optional**

This center is required by Federal law to ask the following two questions concerning ethnicity and race. Your answers are strictly for statistical reporting and will have no effect on determination of eligibility for benefits. **Please answer both questions.**

IS YOUR CHILD(REN) HISPANIC OR LATINO?  Yes, Hispanic or Latino  No, neither Hispanic nor Latino

SELECT ONE OR MORE OF THE FOLLOWING CATEGORIES THAT APPLY TO YOUR CHILD(REN):

American Indian or Alaska Native  Black or African American  White  Asian  Native Hawaiian or Other Pacific Islander

**ADULT HOUSEHOLD MEMBER SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (SS#)**

If Part 2 is completed, the adult signing the form must list the last four digits of his/her SS# OR check "None" if he/she does not have a SS#.

I CERTIFY (promise) that all information on this form is true, and that all income is reported unless eligibility is established by receiving FoodShare, WI Works Cash Assistance, and/or FDPIR. I understand that this information is given in connection with the receipt of Federal funds, and that CACFP officials may verify (check) the information. I am aware that if I purposely give false information, the center may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Signature of Adult Household Member 	Signature Date Mo./Day/Yr.	Last 4 digits of SS# (or check "None" if you do not have a SS#) ***_**_ _ _ _ <input type="checkbox"/> None
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**FOR CENTER USE ONLY – Complete all 3 sections and the Effective Month of Determination**

<p><b>Section 1:</b> Basis of Determining Eligibility (A or B)</p> <p><b>A. Household Size &amp; Income</b> Total Household Size _____</p> <p>*Total Income \$ _____ / _____ ( \$ Amount ) ( Time Period )</p>	<p><b>Section 2:</b> Eligibility Determination</p> <p><input type="checkbox"/> Free</p> <p><input type="checkbox"/> Reduced</p> <p><input type="checkbox"/> Non-Needy</p>	<p><b>Section 3:</b> Determining Official's Initials &amp; Approval Date</p> <p>_____</p> <p><b>**Effective Month of Determination</b></p> <p>_____</p> <p style="text-align: center;">Month/Year</p>
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\*Convert to yearly income only when multiple pay frequencies are reported, using only these multipliers: Weekly x 52, Twice a month x 24, Every 2 weeks x 26, Monthly x 12

\*\*This form expires one year from the Effective Month of Determination.



Dear Parent or Guardian:

\_\_\_\_\_ is enrolled in the CACFP, a USDA program which

(Name of Agency)

provides federal assistance dollars to eligible child care centers for serving more nutritious meals. The amount of money our agency receives from this program is based on the income levels of our families. **In order to continue providing a quality meal service without additional charge, we request every family of our enrolled children to complete new a Household Size-Income Statement form (HSIS) each year. Please complete and return the attached HSIS form to our office. This information will be kept strictly confidential in our files.** Only one completed HSIS is required for all children in your household. Once we have properly approved your HSIS as eligible, our agency will receive the higher ("Free" or "Reduced-price") meal reimbursement rates for your enrolled children, for 12 months from the *Effective Month of Determination* regardless of any change in your household size and/or income or termination from Benefits Programs.

• You are not required to complete this HSIS if no one in your household receives benefits from FoodShare WI (the Supplemental Nutrition Assistance Program (SNAP)), FDIPIR (Food Distribution Program on Indian Reservations), Wisconsin Works Cash Assistance Programs and your household income is higher than the amount shown for your household size within the table below. In this case, however, we would appreciate you returning the HSIS to us with "N/A" written on it along with your signature and date.

**Determining Eligibility based on Participation in Benefits Programs → Complete Part 1 and Part 3 of HSIS form**

Our agency receives the Free meal reimbursement rate for children in households receiving benefits from FoodShare WI, FDIPIR, or WI Works Cash Assistance.

**Wisconsin Works Cash Assistance** is Wisconsin's Temporary Assistance for Needy Families (TANF) program. **It provides temporary cash assistance through work placement and training programs and IS NOT the WI Child Care Subsidy Program.** WI Works Cash Assistance Programs include Trial Employment Match Program (TEMP), Community Service Jobs (CSJ), W-2 Transitions (W-2T), Custodial Parent of an Infant (CMC), Minor Parents Services, Noncustodial Parents, and Pregnant Women. **You must include the following information on the HSIS (a-c) for eligibility based on receiving benefits from FoodShare WI, FDIPIR, WI Works Cash Assistance:**

- (a) The names of your enrolled children;
  - **DO NOT list case numbers for:** Medicaid, SSI, OR Wisconsin Child Care Subsidy program AND
  - **DO NOT list a 16 digit Quest Card number (starts with 5077) for FoodShare WI**
- (b) **Checked box** for the benefit your household receives and its case number; &
- (c) The signature of an adult member in the household & signature date

**Determining Eligibility by Household Size and Income → Complete Part 2 and Part 3 of HSIS form****Household-Size Income Scale** (Effective July 1, 2020 to June 30, 2021)

Household Size	Annual Income Level (at or below)
1	\$ 23,606
2	\$ 31,894
3	\$ 40,182
4	\$ 48,470
5	\$ 56,758
6	\$ 65,046
7	\$ 73,334
8	\$ 81,622
For each additional Household Member, add:	+\$ 8,288

If your household earns a total income that is less than or equal to the income levels listed within this table, we will receive higher meal reimbursement rates ("*Free*" or "*Reduced-price*" meal rate) for your children.

**For determining eligibility based on your household size and income, you must include the following information on the HSIS (a-e):**

- (a) Full names of all household members who share income and expenses, including children, parents, and non-related persons;
- (b) Income received by each household member identified by source of income and its pay frequency;
- (c) Total number of household members;
- (d) The signature of an adult member of the household and signature date; and
- (e) The last four digits of the social security number of the adult household member signing the HSIS or an indication he/she does not have a social security number.

• Disclosure of United States citizenship or immigration status is not required and is not a condition of eligibility for higher meal reimbursement rates.

**Eligibilities of Foster, Runaway, Homeless, and Migrant Children, and Children enrolled in Head Start:**

Our agency will receive the Free meal reimbursement rates for foster, runaway, homeless, and migrant children and children enrolled in Head Start who reside in your household, when you provide the respective documentation listed below.

• Please note: These children's **eligibility for Free meals does not extend to other children in your household.**

**The respective documentation is required for these children to be eligible for Free Meals:**

- **Foster children:** Your completed HSIS with the 'Foster Child' box checked next to your foster children's names. When including them on your HSIS completed for your non-foster children, any income reported for your foster children must only be for their personal use. Your foster children will then be eligible at the "Free" meal rate. Your non-foster children's eligibilities will be based on the benefits or income information provided on your household's completed HSIS form.
- **Children Enrolled In Head Start:** Written certification of your child's Head Start enrollment eligibility period from the Head Start administering agency.
- **Runaway, Homeless, and Migrant Children:** Written certification of the child's status from an official of the appropriate Runaway and Homeless Youth Program, Migrant Education Program, or school official.

**Use of Information Statement:** The Richard B. Russell National School Lunch Act requires the information on this form. You are not required to provide this information, but if you do not, our agency cannot receive higher reimbursement rates for meals served to your children. You must include the last four digits of the social security number of the household member signing the form unless: the HSIS is only for your foster child(ren); you list a case number for receiving benefits from FoodShare WI, WI Works Cash Assistance, or FDIPIR; or when the household member signing the HSIS checks "None" for not having a SS#.

**Sharing Eligibility Information:** Children's eligibility information may be shared in accordance with disclosure protection requirements without prior notification, with education, health, and nutrition programs to assess their eligibility for benefits. The law allows us to share your children's eligibility information with programs such as Medicaid or BadgerCare for ensuring their access to free or low cost health insurance, **unless you tell us not to.** This information may only be used for determining eligibility for their programs; if your children are eligible, they may contact you to offer their enrollment options. Please note that filling out this HSIS does not automatically enroll your children in these programs. **If you do not want your information to be shared with these programs, please notify us in writing. This notification will not change whether your children's meals are eligible for meal reimbursement.** Your eligibility information provided on the HSIS may also be shared with auditors for program reviews and law enforcement officials for the purpose of investigating violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) This institution is an equal opportunity provider.

Signature of Agency Representative