

Y Summer Program @ EBSOLA June 19th – July 28th 2023 2600 50th St. Kenosha, WI 53140 • 262-359-7609 • awamboldt@kenoshaymca.org

A	🗹 Please fill o	ut in Bi	ue or Black ink ONLY! 🗷				
Student's Full Name	Gender (choose M F	Gender (choose) Today's Date:					
Address / City / Zip			Telephone		Birth Date		
Current Grade Level: Kindergarten 1st 2nd	3 rd 4 th	5 th	Grade Entering in Fall:	1 st 2 nd 3 rd	4 th 5 th		
Is the Student Hispanic or Latino?	Select one	or mo	re of the following categori	es that apply to the stude	nt:		
Yes, Hispanic or Latino				African American White			
No, neither Hispanic nor Latino	Native Ha	awaiian	or Other Pacific Islander	Other			
Parent or Guardian (provide the information requested t**NOTE: All parents/guardians will be permitted to visit				or restricted by a court orde	er**		
Legal Guardian #1 First and Last Name		Home A	Address / City / Zip	Home Phone #	Cell Phone #		
Work Name & Address		Work #		Email Address			
Legal Guardian #2 First and Last Name		Home	Address / City / Zip	Home Phone #	Cell Phone #		
Work Name & Address		Work #		Email Address	· ·		
Student lives with: (choose) Both Parents	Mot	her	Father	Grandparent(s)	Guardian		
Special Custody Concerns: This Section I	MUST be sig	ned ev	en if there are NO concerns				
Are there any custody concerns regarding this student that we need to be aware of while the student is in our care? Please Attach any documentation (court order, etc.) to backup all custody concerns. Yes No If YES, please explain Attach a copy of your current court order							
			X				
			Signature of Parent or Guard	Date			
Physician & Medical Facility Information							
Physician Name			Address	Phone #			
Preferred Medical Facility - Please circle one or write other: Aurora Medical - 10400 75th St. Center Kenosha Hospital - 6308 8th Ave. St. Catherine's - 9916 75th St. Other:							
I hereby give my consent for emergency medical care or treatment, to be used ONLY if I cannot be immediately reached.							
	,		×				
			Signature of Parent or Guard	ian Date			
AUTHORIZED PEOPLE TO CALL & EMERGENCY CONTACT F **Provide additional names & information for people authorized as a pick-up person that staff can	rized to: Con	tact wh	en parent/guardian cannot be	reached who can receive info	ormation on your		
Contact #1 First and Last Name	•		Home Phone #	Cell Phone #	Work #		
Home Address / City / Zip	Relationship t	o Child					
Contact #2 First and Last Name			Home Phone #	Cell Phone #	Work #		
Home Address / City / Zip	Relationship t	o Child		<u>, </u>			
I give permission for my student to participate in Field Trips and other activities during operating hours. Walking - YES NO Transported* - YES NO *Transported Field Trips always require an additional permission slip. This slip will include all details of the field trip.							
Signature of Parent or Guardian Date							

HEALTH HISTORY & EMERGENCY CARE PLAN

1.	Check any special medical condition th	at your student may have:						
	□ None □ Physical Handicaps	☐ Epilepsy / Seizure Disorder	\square Asthma	☐ Diabetes				
	☐ Cerebral Palsy / Motor Disorder	\square Emotional / Behavior Disorder inc	luding ADD, ADI	HD or ODD <i>(Please Circle)</i>				
	\square Gastrointestinal or Feeding Conce	rns Including Special Diet and Suppleme	nts					
	☐ Other condition(s) requiring specia	al care (Specify):						
2.	Does your student have any allergies?							
	☐ Food Allergies - ☐ No ☐YesSpec	:ify food(s):						
	□ Non-Food Allergies - □ No □YesSpecify:							
If Yes, Fill out a - e. Attach additional information if needed. If No, skip to #8.								
	a. Triggers that may cause problems - Specify:							
	b. Signs or Symptoms to watch for – S_{\parallel}	pecify:						
	c. Steps the child care provider should	follow:						
		ptoms or failure to respond to treatmen						
		requires emergency medical care or rea	355e55illetit:	······				
3.	Is there additional information that ma		'□ None □Yes	5				
4.	Does your student take any medication	n (this information is needed whether th	ney take medicin	e while in the program or at				
	another time of the day, in case of em	ergency).						
	\square Yes \square No If yes, what is the medic	ation?						
IN	SURANCE INFORMATION							
5.	Insurance Company:		Policy #					
6.	Name of person holding insurance poli	су:	Group	#				
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MEDIA RELEASE

- 7. I understand that my child's/ward's picture/video may be taken by any YMCA staff, volunteer, sponsor or any other YMCA program colleague for media, promotional and/or public relations purposes including, without limitation, use on sponsor owned and operated websites, social media sites, and print and digital media, and allow for these images, videos, representations and other media to be used for promotional, media and/or public relations purposes unless I submit a statement to the contrary to appropriate YMCA staff.
 - YES, I grant the Kenosha YMCA permission to use photos/videos of my child. I understand the photos may be shared on the Kenosha YMCA website, in print and on Kenosha YMCA social media pages.

NO, please do not take or use any photos/videos of my child.

Date

