

Y Summer Program @ Lincoln Park June 17th – July 26th 2024

1912 Martin Luther King Dr. Kenosha, WI 53143 • 262-220-8229 • ihagen@kenoshaymca.org

A	🗹 Please fill out in B	lue or Black Ink ONLY! 🗷						
Student's Full Name	Gender M	Gender (choose) Today's Date: M F Non-Conforming Other						
Address / City / Zip	Telepho	one	Birth Date					
Current Grade Level: 5 th 6 th 7 th	8 th	Grade <u>Entering</u> in Fall	• 6 th 7 th	8 th				
Is the Student Hispanic or Latino?								
Yes, Hispanic or Latino No, neither Hispanic nor Latino		or Alaska Native Bla or Other Pacific Islander	ack or African American Wh Other	nite Asian				
Parent or Guardian (provide the information requested for EACH parent or guardian.)								
NOTE: All parents/guardians will be permitted to visit during center hours unless access is prohibited or restricted by a court order Legal Guardian #1 First and Last Name Cell Phone # Cell Phone # Cell Phone # Cell Phone #								
Legal Guardian #1 First and Last Name		Address / City / Zip	nome Phone #	Cell Phone #				
Work Name & Address		#	Email Address					
Legal Guardian #2 First and Last Name		Address / City / Zip	Home Phone #	Cell Phone #				
Work Name & Address	Work	#	Email Address					
Student lives with: (choose) Both Parents	Mother	Father	Grandparent(s)	Guardian				
Special Custody Concerns: This Section	MUST be signed ev	en if there are NO conce	rns					
Are there any custody concerns regarding this student that we need to be aware of while the student is in our care? Please Attach any documentation (court order, etc.) to back up all custody concerns.								
Yes No If YES, please explain Attach a copy of your current court order								
		×						
Dhunining Q. Madical Facility Information		Signature of Parent or	Guardian Date					
Physician & Medical Facility Information Physician Name		Address	Phone #					
Preferred Medical Facility - Please circle one or write other:								
Aurora Medical – 10400 75 th St. Center Kenosha Ho	ospital – 6308 8th Av	e. St. Catherine's – 99	016 75 th St. Other:					
I hereby give my consent for emergency medical care or treatr	nent, to be used ONI	Y if I cannot be immediately	/ reached.					
		×						
		Signature of Parent or	Guardian Date					
AUTHORIZED PEOPLE TO CALL & EMERGENCY CONTACT F **Provide additional names & information for people author			ot be reached who can receive i	nformation on your				
student and authorized as a pick-up person that staff can			ot be reached who can receive i					
Contact #1 First and Last Name		Home Phone #	Cell Phone #	Work #				
Home Address / City / Zip	Relationship to Child							
Contact #2 First and Last Name		Home Phone #	Cell Phone #	Work #				
Home Address / City / Zip	Relationship to Child		I					
I give permission for my student to participate in Field Trips	and other activities	during operating hours.						
Walking - YES NO Transported* - YES NO *Transported Field Trips always require an additional permission slip.								
Walking - I YES NO Transported* - I YES NO *Transported Field Trips always require an additional permission slip. Signature of Parent or Guardian Date								

HEALTH HISTORY & EMERGENCY CARE PLAN

1. Check any special medical condition that your student may have:

	🗆 None	Physical Handicaps	🗆 Epilepsy / Seizure Disorder	🗆 Asthma	Diabetes		
	Cerebral Palsy / Motor Disorder Emotional / Behavior Disorder including ADD, ADHD or ODD (Please Circle)						
	🗆 Gastrointe	nts					
	□ Other cond						
2.	Does your stud						
	Food Aller						
	🗆 Non-Food						
	lf Yes, Fill out						
	a . Triggers tha						
	b. Signs or Syn						
	c. Steps the child care provider should follow:						
	d. When to call parents regarding symptoms or failure to respond to treatment:						
	e. When to cor	assessment:					
3.			be helpful to the child care provider?	□ None □ Yes			
4.	Does your student take any medication (this information is needed whether they take medicine while in the program						
	another time o						
	□Yes □No I	f yes, what is the medication	on?				
IN	SURANCE IN	IFORMATION					
5.	Insurance Com	pany:		Policy #			

6. Name of person holding insurance policy:______Group # _____

MEDIA RELEASE

- 7. I understand that my child's/ward's picture/video may be taken by any YMCA staff, volunteer, sponsor or any other YMCA program colleague for media, promotional and/or public relations purposes including, without limitation, use on sponsor owned and operated websites, social media sites, and print and digital media, and allow for these images, videos, representations and other media to be used for promotional, media and/or public relations purposes unless I submit a statement to the contrary to appropriate YMCA staff.
 - YES, I grant the Kenosha YMCA permission to use photos/videos of my child. I understand the photos may be shared on the Kenosha YMCA website, in print and on Kenosha YMCA social media pages.
 - NO, please do not take or use any photos/videos of my child.

