

Y Summer Program @ Lincoln Park June 16th - July 25th 2025

1912 Martin Luther King Dr. Kenosha, WI 53143 • 262-220-8229 • Lwoods@kenoshaymca.org

 ✓ Please fill out in Blue or Black Ink ONLY! Today's Date: Student's Full Name Gender (choose) М F Non-Conforming Other Address / City / Zip Birth Date Telephone **Current Grade Level:** Grade Entering in Fall: 7th Select one or more of the following categories that apply to the student: Is the Student Hispanic or Latino? Yes, Hispanic or Latino American Indian or Alaska Native Black or African American Asian No, neither Hispanic nor Latino Native Hawaiian or Other Pacific Islander Parent or Guardian (provide the information requested for EACH parent or quardian.) **NOTE: All parents/quardians will be permitted to visit during center hours unless access is prohibited or restricted by a court order** Legal Guardian #1 First and Last Name Home Address / City / Zip Home Phone # Cell Phone # Work Name & Address Work # **Email Address** Home Address / City / Zip Home Phone # Cell Phone # Legal Guardian #2 First and Last Name Work # Email Address Work Name & Address Student lives with: (choose) Grandparent(s) **Both Parents** Mother Father Guardian This Section MUST be signed even if there are NO concerns **Special Custody Concerns:** Are there any custody concerns regarding this student that we need to be aware of while the student is in our care? Please Attach any documentation (court order, etc.) to back up all custody concerns. Yes No If YES, please explain Attach a copy of your current court order Signature of Parent or Guardian Date Physician & Medical Facility Information Physician Name Phone # Preferred Medical Facility - Please circle one or write other: Aurora Medical - 10400 75th St. Center Kenosha Hospital – 6308 8th Ave. St. Catherine's - 9916 75th St. Other:_ I hereby give my consent for emergency medical care or treatment, to be used ONLY if I cannot be immediately reached. Signature of Parent or Guardian AUTHORIZED PEOPLE TO CALL & EMERGENCY CONTACT FOR YOUR STUDENT. **Provide additional names & information for people authorized to: Contact when parent/guardian cannot be reached who can receive information on your student and authorized as a pick-up person that staff can release your student into his/her care** Contact #1 First and Last Name Home Phone # Cell Phone # Home Address / City / Zip Relationship to Child Contact #2 First and Last Name Cell Phone # Home Phone # Work # Home Address / City / Zip Relationship to Child I give permission for my student to participate in Field Trips and other activities during operating hours. Walking - ☐ YES ☐ NO Transported* - ☐ YES *Transported Field Trips always require an additional permission slip. This slip will include all details of the field trip. Signature of Parent or Guardian Date

HEALTH HISTORY & EMERGENCY CARE PLAN

1.	Check any special medical condition that your student may have:			
	□ None □ Physical Handicaps	☐ Epilepsy / Seizure Disorder	\square Asthma	☐ Diabetes
	□ Cerebral Palsy / Motor Disorder □ Emotional / Behavior Disorder including ADD, ADHD or ODD (Please Circle)			
	$\hfill \Box$ Gastrointestinal or Feeding Concerns Including Special Diet and Supplements			
	□ Other condition(s) requiring special care (Specify):			
2.	Does your student have any allergies?			
	☐ Food Allergies - ☐No ☐YesSpecify food(s):			
	□ Non-Food Allergies - □ No □YesSpecify:			
	If Yes, Fill out a - e. Attach additional information if needed. If No, skip to #8.			
	a. Triggers that may cause problems - Specify:			
	b. Signs or Symptoms to watch for - Specify:			
	c. Steps the child care provider should follow:			
	d. When to call parents regarding symptoms or failure to respond to treatment: e. When to consider that the condition requires emergency medical care or reassessment:			
3.	Is there additional information that may be helpful to the child care provider? None Yes			
4.	Does your student take any medication (this information is needed whether they take medicine while in the program or at			
	another time of the day, in case of emergency).			
	\square Yes \square No If yes, what is the medication?			
IN:	SURANCE INFORMATION			
5.	Insurance Company:		Policy #	
6.	Name of person holding insurance poli	су:	Group #	¥
ME	EDIA RELEASE			

- 7. I understand that my child's/ward's picture/video may be taken by any YMCA staff, volunteer, sponsor or any other YMCA program colleague for media, promotional and/or public relations purposes including, without limitation, use on sponsor owned and operated websites, social media sites, and print and digital media, and allow for these images, videos, representations and other media to be used for promotional, media and/or public relations purposes unless I submit a statement to the contrary to appropriate YMCA staff.
 - YES, I grant the Kenosha YMCA permission to use photos/videos of my child. I understand the photos may be shared on the Kenosha YMCA website, in print and on Kenosha YMCA social media pages.

NO, please do not take or use any photos/videos of my child.

